Frederick County Department of Housing and Community Development (DHCD) 5340 Spectrum Drive, Suite A Frederick, MD 21703



www.frederickcountymd.gov/housing

FREDERICK COUNTY HOMEBUYER ASSISTANCE PROGRAM **Application for Closing Cost Assistance**

| Applicant(s) | Amount Requested |
|-------------------------------------|--------------------|
| Property | \$ |
| Applicant eligibility requirements: | (\$5,000 maximum)* |

plicant eligibility requirements:

- First time homebuyers or not owned residential property in the last three years;
- Occupy the home as the primary residence;
- Total gross household income at or below 70% of the Washington MSA median income limit established annually by the U.S. Department of Housing and Urban Development, adjusted for household size;
- Currently live or work in Frederick County;
- Completion of first time homebuyer education from a HUD approved Housing Counseling Agency:
- Qualify for a 30 year fixed rate Maryland CDA or government backed mortgage (USDA, FHA, VA).

Other Conditions:

- The loan will be secured by a lien on the property with repayment due upon: 1) the sale, refinance or transfer of title on the property; or 2) when the property is no longer the primary residence of the owner;
- Applicant must obtain a home inspection and purchase a one year home warranty prior to closing;
- Co-signors are not permitted as all applicants are required to occupy the property:
- Have a minimum of \$500 of own funds to put towards the purchase of the home:
- *Applicants whose gross household income is below 50% AMI may be eligible for \$7,000.

LENDER CHECKLIST FOR APPLICATION PACKAGE

(PACKAGE SUBMITTED BY LENDER)

| √IF DONE | REQUIREMENT | DOCUMENT | LENDER COMMENT |
|-------------|---|--|-------------------|
| 1□ | Homebuyer information | Homebuyer Assistance Application | |
| 2 | Ratified sales contract | Ratified sales contract | |
| 3□ | Income verification from all sources for all adult members of household 18 years and older (not including documented fulltime students) | VOE and Minimum of 2 months of pay statements for all adult income earners Asset account information- most recent statements; see application page 4 | |
| 4□ | Fixed rate 30 year mortgage application (USDA,FHA,CDA,VA only) | 1 st Mortgage Uniform Residential Loan Application- FNMA Forms 1003 & 1008 | |
| 5□ | Homebuyer Education | Certificate for Homebuyer Education, dated maximum one year before application date | |
| 6□ | Appraisal | Full report required | |
| Lender | | Email Phor | ne |
| Mortga | ne Co | Est Closing Date | |

→ Please notify Heather Sutton hsutton@frederickcountymd.gov, 301-600-6647, of changes to ANY information provided on this page, particularly the Closing Date or the Title Company. Allow 21 days for processing, approval and settlement of a complete application.

__ Contact

Phone

| Section B. Applicant(s | Section B. | qqA | licant | (s) |
|------------------------|------------|-----|--------|-----|
|------------------------|------------|-----|--------|-----|

Leave no blank spaces. If something does not apply, write N/A.

Applicant/Co-Applicant – All buyers on the sales contract; anyone named a borrower on the primary mortgage application; or anyone to be named in the deed as owner.

B1. Applicant Information (please print)

| <u> </u> | | | | (/0.0 | | / | | | | | | | | | | | |
|-------------------|-------|--------|--------|-------|------|---|--|--|-------------------------------|----|---|--|---|-------|-------|---------|--|
| Applicant Name | / | | | | | | | | | | | | | | | | |
| Name | (FIRS | 51) | | | | | | | (LAST) | | | | | (MIDI | DLE O | R M.I.) | |
| Home Address | | | | | | | | | | | | | | | | | |
| | (STR | EET) | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | |
| | (CITY | ′, STA | TE, ZI | P) | | | | | | | | | | | | | |
| Contacts | | | | | | | | | | | | | | | | | |
| Contacts | (PHC | NE D | AY) | | | | | | (PHONE NIGHT | Γ) | | | | | | | |
| | (EN | MAIL) | | | | | | | | | | | | | | | |
| Soc Sec No. | | | | - | | - | | | Date of Birth (MM-DD-YYYY) | | - | | - | | | | |

B2. Co-Applicant Information (please print)

| DZ. OO / (ppilot | <u> </u> | 🔾 . | | ation | (6,0 | acc | <u> </u> | •/ | | | | | | | | | | | | | |
|------------------|----------|-------|-----|-------|------|--------|----------|----|--|--|----------------------------|---|--|------|-------|---------|---|--|--|--|--|
| Co-Applicant | | | | | | | | | | | | | | | | | | | | | |
| Name | (FIRST) | | | | | (LAST) | | | | | | | | (MID | DLE O | R M.I.) | | | | | |
| Home Address | | | | | | | | | | | | | | | | | | | | | |
| | (STR | EET) | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | | | |
| | (CITY | , STA | TE, | ZIP) | | | | | | | | | | | | | | | | | |
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| Contacts | | | | | | | | | | | | | | | | | | | | | |
| | (PHO | NE D | AY) | | | | | | | | (PHONE NIGHT |) | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | | | |
| | (EN | 1AIL) | | | | | | | | | | | | | | | | | | | |
| Soc Sec No. | | | | - | | | - | | | | Date of Birth (MM-DD-YYYY) | | | - | | | - | | | | |

| Section C. | Household Members | Leave no blank spaces. If something does not apply, write N/A. |
|------------|-------------------|--|
|------------|-------------------|--|

- List ALL people who will live in the home, even if not related, starting with the applicant(s).
- Student 18-and-older: For a post high school student attending school fulltime, provide an official school transcript. If not a student or part-time student, provide income information, in Section D1.
- **Newborn:** For a newborn child not listed on the most recent Federal tax return, provide a copy of the child's birth certificate or hospital verification.

| Name (first and last) Please print | Age | |
|--|-----|------------------------------|
| 1. | | Applicant |
| 2. | | Co-Applicant (if applicable) |
| 3. | | |
| 4. | | |
| 5. | | |
| 6. | | |
| 7. | | |

| | | | | 4.0 |
|-----------|------|--------|--------|--------|
| Section [|). I | Income | Intorr | nation |

Leave no blank spaces. If something does not apply, write N/A.

Household Income Please answer each question. Report all sources of income for all those who will be occupying the home.

| D1. EMPLOYMENT Provide two more employer. List below. | nths of paycheck stat | ements. All job related income will | be verified by | contacting the | | | |
|---|------------------------------------|---|------------------|----------------|--|--|--|
| Name of Household Member | Monthly Gross Pay/Income | Name, Address & Phone I | Number of Em | <u>nployer</u> | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | Circle Yes or No | | | | | |
| Do you or any household member(s) rece | ition.) | Yes/No | | | | | |
| Are you or any household member(s) self-employed ? (If yes, provide 2 years of fully signed tax returns with all schedules and a current profit and loss statement.) | | | | | | | |
| Do you or any household member(s) receive military reserve pay ? (If yes, provide documentation.) Yes/No | | | | | | | |
| | | | | | | | |
| D2. PENSION / SSI / OTHER INCOME / ASSET INCOME Provide either the award letter or two months of benefit statements or income receipts from any assets. List below. Yes or No | | | | | | | |
| Do you or any household member(s) rece annuity or any other benefits or pension | eive pension, retirer | | nsation, | Yes/No | | | |
| Do you or any household member(s) rece | eive unemployment | benefits or disability benefits? | | Yes/No | | | |
| Do you or any household member(s) rece | eive Social Security | SSI benefits? | | Yes/No | | | |
| Do you or any household member(s) rece | | <u> </u> | | Yes/No | | | |
| Do you or any household member(s) receabove? | eive income from ren | tal property, or any other source no | t listed | Yes/No | | | |
| Name of Household Member | Monthly Benefit/Asset Income | Name, Address & Ph Agency/Offic | | of | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| For additional information, attach a separa | ate page with the ab | ove information. | | | | | |
| | | nt, you must complete this for each | child. If you de | o not receive | | | |
| alimony or child support, write N/A. For a | · · | rovide the award letter. Type of Payment | Monthly | _ | | | |

Household Member Receiving Payment

Monthly Amount

Child Support or Alimony

Assets are bank or other accounts that can be converted to cash. Provide information for all members of the household who will occupy the housing unit. **List all accounts below**.

| E1. | BANK ACCOUNT INFORMATION At | tach copy of two months of most | recent statements | Circle Yes or No | | | |
|---|---|--|---------------------------|---------------------|--|--|--|
| Do you | u or any household member(s) have a s | avings or checking account? | | Yes/No | | | |
| Do you (CD) ? | rtificates of deposit | Yes/No | | | | | |
| Do you | Yes/No | | | | | | |
| Do you IRA o | Yes/No | | | | | | |
| Do yo | u or any household member(s) have a li | fe insurance policy with cash va | alue? | Yes/No | | | |
| Do you or any household member(s) have ANY other asset not listed above? If yes, list below. | | | | | | | |
| Name | e of Household Member on Account | Bank Name | Account Number | Current Value | | | |
| | | | | \$ | | | |
| | | | | \$ | | | |
| | | | | \$ | | | |
| | | | | \$ | | | |
| | | | | \$ | | | |
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| | | | | \$ | | | |
| | | | | \$ | | | |
| E2. registr | PROPERTY Attach copy of ownership ration, or for disposition of property, com | | | Circle Yes or No | | | |
| Do you | u or any household member(s) own or h bile home? | | | Yes/No | | | |
| Do yo | u or any household member(s) own or h | ave an interest in a time-share? | | Yes/No | | | |
| Have y | you or any household member(s) sold a | iny real estate in the last two year | rs? | Yes/No | | | |
| Do you | u or any household member(s) have a r o er? | ecreational vehicle (RV, ATV, bo | eat, other) registered to | Yes/No | | | |
| | Value (cash or market value) | | | | | | |
| | | | | \$ | | | |
| | | | | \$ | | | |
| | | | | \$ | | | |

For additional information, copy this page and attach with the above information.

FREDERICK COUNTY DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT

CERTIFICATION AND AUTHORIZATION TO VERIFY/RELEASE INFORMATION

I certify that the information provided on this application and supporting documents are true and complete to the best of my knowledge. I am aware that any misrepresentation will result in the forfeiture of my right to participate in the Frederick County Homebuyer Assistance Program, and I may be subject to additional penalties and legal action.

I authorize the Frederick County Department of Housing and Community Development to verify information on this application and obtain supporting documents to verify eligibility for the Frederick County Homebuyer Assistance Program. Entities authorized to release information include, but are not limited to, employers; mortgage companies; banks; and offices administering social security, retirement funds, unemployment and child support.

A photocopy of this form may be considered valid and the original will be kept on file for the purpose of

I retain the right to review information in my file.

| obtaining information pertaining to this loan. | | |
|--|---------------------------------|----------------------------|
| Signature of Applicant/Borrower | | Date |
| Print Name | | |
| | | |
| Signature of Co-Applicant/Borrower | | Date |
| Print Name | | |
| Signatures of other household members r | eporting income. Copy and add a | dditional page, if needed. |
| Signature | Print Name | Date |
| Signature | Print Name | Date |
| | | |

Frederick County Department of Housing and Community Development 5340 Spectrum Drive Suite A• Frederick, Maryland 21703 301-600-6091 • FAX 301-600-3585 • TTY Use Maryland Relay www.frederickcountymd.gov/housing

Print Name

Signature

Date

Frederick County Homebuyer Assistance Loan Programs

BORROWER(S) AFFIDAVIT

The Frederick County loan will be a zero percent (0%) interest, deferred payment loan, secured by a Deed of Trust on the property. The loan is due and payable in full upon the occurrence of any of the following events, more fully detailed in the Deed of Trust/Promissory Note: 1) the sale or transfer of any interest in the property to any other person or entity; 2) if property is no longer occupied as the principal residence, which includes the death of the Borrower; or 3) on the refinance of the First Deed of Trust.

Borrower(s) hereby acknowledge that the loan is subject to the requirements of the specified loan program of the application, as described in the program fact sheet available online at www.frederickcountymd.gov/housing.

Borrower(s) certify to not having owned residential property in the last 3 years.

Borrower(s) certify that the property will be their primary residence.

Borrower(s) hereby agree to keep the property in good repair and in compliance with all applicable local Codes and Ordinances.

Borrower(s) hereby agree to provide proof of insurance annually, listing the County as additional lien holder (mortgagee).

Borrower(s) certify having a combined household income at or below the specified program income limits based on the HUD published Area Median Income for Frederick County on the date of this application through the date of closing on the property to be purchased using the loan funds.

Borrower(s) agree to complete a Homebuyer Education Program through an approved agency and provide a Certificate of completion prior to settlement.

Borrower(s) agree to provide a ratified sales contract and all other applicable information required by this application.

Borrower(s) hereby certify and represent to the Frederick County Department of Housing and Community Development (FCDHCD) that the information provided in this Loan Application is true, correct and complete.

Borrower(s) declare under penalty of perjury that the information provided on this Loan Application and Borrower's Affidavit is true and correct.

| Date: | Applicant/Borrower: |
|-------|---------------------|
| Date: | Applicant/Borrower: |

Please submit completed ORIGINAL application and supporting documentation to:

Heather Sutton
Frederick County Department of Housing & Community Development
5340 Spectrum Drive, Suite A
Frederick MD 21703
301-600-6647
hsutton@frederickcountymd.gov